



NOTES:

1. NON-POTABLE WATER LINE - 8" PVC PIPE
2. POTABLE WATER LINE - 8" PVC PIPE
3. ALL W/ WATER SERVICES - 1" PLASTIC
4. FITNESS CENTER SERVICE - 2" PLASTIC
5. 8" W/ W/ WATER SERVICE - 12" PVC PIPE FOR SKYLAND PORTION
6. 8" W/ W/ WATER SERVICE - 8" PVC PIPE FOR ALL OTHERS
7. 8" W/ W/ WATER SERVICE - 8" PVC PIPE FOR ALL OTHERS
8. NON-POTABLE AND SEWER LINES SHALL BE INSTALLED WITH A MINIMUM OF 30" EACH SIDE OF THE POTABLE WATER LINE IF THE CLEARANCE IS LESS THAN 48" WITHIN THE POTABLE WATER SERVICE AREA. ALL OTHER TRENCHES SHALL BE COMPACTED TO 90% STANDARD DENSITY, PER ASTM D-1557.
9. AT EACH CROSSING OF THE POTABLE AND NON-POTABLE LINES, THE NON-POTABLE LINE SHALL BE COVERED WITH A MINIMUM OF 12" OF POTABLE LINE.
10. ALL BACKFILL WITHIN 10 FEET OF THE ROADWAY SHALL BE COMPACTED TO 90% STANDARD DENSITY WITH A MAXIMUM OF 3" LIFT. ALL OTHER TRENCHES SHALL BE COMPACTED TO 90% STANDARD DENSITY, PER ASTM D-1557.
11. MINIMUM COVER FOR WATER SERVICES SHALL BE 6 FEET.
12. MINIMUM COVER FOR SEWER SERVICES SHALL BE 7 FEET.
13. ALL SERVICES SHALL BE MAINTAINED THE GREATER OF (1) A MINIMUM OF 10 FEET BEYOND ROADWAYS OR (2) A MINIMUM OF 3 FEET FROM THE MAIN.

- POTABLE WATER**
- (1) 8" PVC PIPE (BY OT-100)
 - (2) 8" PVC PIPE
 - (3) STORAGE (RE-200 CALL)
 - (4) LINE INLET
- NON-POTABLE WATER**
- (1) 8" PVC PIPE (BY OT-100)
 - (2) 8" PVC PIPE
 - (3) INLET PIPE
- SEWER**
- (1) 8" PVC PIPE
 - (2) 8" PVC PIPE
 - (3) 8" PVC PIPE
 - (4) 8" PVC PIPE
 - (5) 8" PVC PIPE
 - (6) 8" PVC PIPE

NOTE:

THIS PLAN REPRESENTS THE DESIGN LOCATION OF THE UTILITIES. THE ACTUAL LOCATION IS NOT SHOWN AND MAY VARY AS A RESULT OF DETERMINING SOME OF THE TRENCHES.



SCALE: 1" = 100'

LARKSPUR ULMNISKA COUNTY, COLORADO	
TITLE PLAN	
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