






514883 04/26/2012 01:57P 274  
2 of 8 R 30.00 D R. 20 N B. 00 Guilford County

DONE AND EXECUTE THIS 25<sup>th</sup> day of April, 2012.

BY THE COURT:

  
District Court Judge

*Handwritten notes:*  
C. Williams  
4-25-12  
M. Williams



519943 04/28/2002 611376 274  
3 of 0 % 30.00 2 0.02 % 8.00 Hamilton County

EXHIBIT A  
RESOLUTION OF INCLUSION

**RESOLUTION OF INCLUSION OF  
REAL PROPERTY INTO RESERVE METROPOLITAN DISTRICT NO. 2**

WHEREAS, CBMR Real Estate, LLC ("CBMR") has petitioned Reserve Metropolitan District No. 2 (the "District") for inclusion of the land (East and West Trade Parcels) hereinafter described into the District; and

WHEREAS, Public Notice has been published in accordance with Section 32-1-401, C.R.S., calling for a public hearing on the prayer of said Petitioner; and

WHEREAS, the District is not required to enlarge or extend its facilities beyond those currently existing and all such enlargements or extensions are undertaken in the exercise of discretion as a governmental function in the interest of public health, safety and welfare.

**NOW, THEREFORE, BE IT RESOLVED:**

1. The Board of Directors of the District hereby orders the inclusion of the land described herein within the boundaries of Reserve Metropolitan District No. 2.
2. The name and address of the Petitioner and the description of the property to be included are as follows:

**Petitioner:**      **CBMR Real Estate, L.L.C.**  
 Emmaus Building  
 600 Gothic Road  
 Mt. Crested Butte, CO

**Property:**      West Trade Parcel: E 1/2 SW 1/4, Section 14, Township 13 South, Range 36 West, of the Sixth Principal Meridian. *Containing 21.553 acres, more or less. County of Gunnison, State of Colorado*

East Trade Parcel: Lot 14, Section 13, Township 13 South, Range 36 West, of the Sixth Principal Meridian; Lot 7, Lot 8 and Lot 11, Section 19, Township 13 South, Range 35 West, of the Sixth Principal Meridian; The following areas of Section 24, Township 13 South, Range 36 West, of the Sixth Principal Meridian: NE 1/4 NW 1/4, W 1/2 NW 1/4 NE 1/4, NW 1/4 SE 1/4 NW 1/4 NE 1/4, S 1/2 SE 1/4 NW 1/4 NE 1/4, S 1/2 SW 1/4 NE 1/4 NE 1/4, N 1/2 N 1/4 SE 1/4 NW 1/4, SW 1/4 NE 1/4, W 1/2 SE 1/4 NE 1/4, W 1/2 NE 1/4 SE 1/4 NE 1/4, SE 1/4 SE 1/4 NE 1/4, SE 1/4. *Containing an aggregate of 412.96 acres, more or less. County of Gunnison, State of Colorado*

3. That this resolution be certified and filed with the Clerk of the District Court of Gunnison County, Colorado in accordance with Section 32-1-401(1)(c)(f), C.R.S.

310293 04/20/2002 01:57P 274  
S of E R 30.00 / E. CD N 0.00 Gunnison County

ADOPTED AND APPROVED THIS 22<sup>ND</sup> DAY OF APRIL 2002

RESERVE METROPOLITAN DISTRICT NO. 2

By: [Signature]  
President

ATTEST:  
By: [Signature]  
Its: \_\_\_\_\_

312293 04/28/2002 01:07P 274  
3 of 3 R 30.00 D 2.02 N 0.90 Gunnison County

EXHIBIT B  
LEGAL DESCRIPTION

West Traile Parcel

*E 4 SW 1/4, Section 14, Township 13 South, Range 86 West, of the Sixth Principal Meridian.*

*Containing 27.585 acres, more or less. County of Gunnison, State of Colorado*

East Traile Parcel

*Lot 14, Section 13, Township 13 South, Range 85 West, of the Sixth Principal Meridian; Lot 7, Lot 8 and Lot 13, Section 17, Township 13 South, Range 85 West, of the Sixth Principal Meridian; The following areas of Section 24, Township 13 South, Range 86 West, of the Sixth Principal Meridian:*

*1/4 NW 1/4, 1/4 NW 1/4 NE 1/4, NW 1/4 SE 1/4 NW 1/4 NE 1/4, S 1/4 SE 1/4 NW 1/4 NE 1/4, S 1/4 SW 1/4 NE 1/4 NE 1/4, N 1/4 N 1/4 SE 1/4 NW 1/4, SW 1/4 NE 1/4, E 1/4 SE 1/4 NE 1/4, W 1/4 NE 1/4 SE 1/4 NE 1/4, SE 1/4 SE 1/4 NE 1/4, SE 1/4*

*Containing an aggregate of 472.96 acres, more or less. County of Gunnison, State of Colorado*

DISTRICT COURT, GUNNISON COUNTY, COLORADO

Court Address: 200 East Virginia Avenue  
Gunnison, CO 81240

Reserve Metropolitan District No. 2, Town of Littleton, Colorado  
Gunnison County, Colorado

ACCOUNT NUMBER

Attorneys: Thad W. Wallace  
WHITE AND ASSOCIATES  
Professional Corporation  
8008 S. Champa Street, Suite 100  
Englewood, Colorado 80110  
(303) 658-1200 (O), (303) 658-1300 (F)  
Any Reg. #: 031477

Case No. 03 CV 04

Case 2 Cont.

ORDER AND DECREE CONCERNING DISTRICT, RESERVE METROPOLITAN  
ELECTION AND RELEASING OF BONDS

IN RE THE ORGANIZATION OF RESERVE METROPOLITAN DISTRICT NO. 2,  
GUNNISON COUNTY, STATE OF COLORADO

THIS MATTER came before the Court on the Motion for Order and Decree Organizing District, the Sequence of Certificates of Election and for Release of Bonds, filed by the Petitioner in regard to the organization of Reserve Metropolitan District No. 2 (the "District"). The Court, being fully advised on the premises, hereby FINDS AND ORDERS:

- 1) That a majority of the votes cast on the District held on November 7, 2000, in which the question of organization of the District was submitted on eligible elections, were in favor of organization, and that the election was held in accordance with Article 1 to 17 of Title 1, C.R.S.
- 2) That the District shall be and is hereby duly and regularly organized in accordance with the requirements of Article 3 of Title 32, C.R.S.
- 3) That the District shall be known as "Reserve Metropolitan District No. 2" and corporate name as set forth in the petition filed with this Court.
- 4) That the District is located in Gunnison County, Colorado, as more particularly described in Exhibit A, attached hereto and made a part hereof.

- 8) That the District shall be a quasi-municipal corporation and a political subdivision of the State of Colorado with all the powers thereof;
- 9) That the following qualified persons were duly elected as members of the Districts Ten Board of Directors for the indicated terms, and as further shown on the Certificates of Election, issued by this Court in accordance with Section 12-1-101 (5)(3), C.R.S., which Certificates are attached hereto:

NAME	TERM
Merlin Wilson	2-year
Martin Wilson	2-year
Ralph O. Wilson, Jr	4-year
Ralph O. Wilson, III	4-year
Felicia Coltrany	2-year

- 7) That the Clerk of this Court shall please to file with the Board submitted in connection with the organization of the new Metropolitan District (No. 10)
- 8) That in accordance with Section 12-1-203(2), C.R.S., a copy of the approved Service Plan and the form of the Created Public Resolution of Approval shall be incorporated by reference in and appended to the Order establishing the District since all other legal procedures have been completed with.

DOONE BY COURT this 14th day of August 2001.  
 BY THE COURT:

[Signature]  
 District Court Judge



ENTERED TO BE A TRUE  
 TRUE AND CORRECT COPY OF  
 ORIGINAL FILED COUNTY

CLERK [Signature]





Traverse Map of Land District 22

A parcel of land situated in the SW 1/4 SW 1/4 of Section 13, the E 1/2 NE 1/4, SE 1/4 of Section 14, the E 1/2 NE 1/4 of Section 20 and the W 1/2 NW 1/4 Section 24 Township 10 South Range 29 West of the 6<sup>th</sup> Principal Meridian, Town of Mt. Carmel, Butler County of Colorado State of Colorado, with all bearings being relative to a bearing of N81°43'37"E between the SW 1/4 corner and the E 1/4 of said section 14, said parcel of land being more particularly described as follows:

Beginning at the South 1/4 corner common to Sections 13, 20, 24, thence S81°43'37"E a distance of 1402.49 feet along the easterly boundary line of said Section 14, also being the Town of Mt. Carmel Range boundary, to the East W corner of said Section 14, thence continuing along said easterly line N01°43'37"E a distance of 866.42 feet thence S29°26'59"W along said Town of Mt. Carmel Range boundary line and along the southerly boundary line of a parcel of land described in Book 253 at Page 414 a distance of 374.75 feet thence S17.85 feet along the arc of a north-tangent curve in the left hand of radius of 317.00 feet, a central angle of 90°36'07" and a chord which bears N84°05'08"W a distance of 469.74 feet thence S64°06'53"W a distance of 97.13 feet thence N55°13'02"W a distance of 241.29 feet thence N29.51 feet along the arc of a north-tangent curve in the left hand having a radius of 197.00 feet, a central angle of 90°36'02" and a chord which bears N45°48'04"W a distance of 126.61 feet thence N00°13'02"W a distance of 126.61 feet to a point on the northerly line of the S 1/4 SW 1/4 of said Section 14, also being the Town of Mt. Carmel Range boundary, thence continuing along said north-tangent curve boundary N81°51'29"W a distance of 141.79 feet to the northerly







curve to the left having a radius of 295.00 feet, a central angle of 12°20'20" and a chord bearing  
of N47°25'10"W a distance of 71.28 feet; thence S50°07'48"W a distance of 56.62  
feet; thence 87.54 feet along a curve to the left having a radius of 360.00 feet, a central  
angle of 13°55'43" and a chord bearing of N61°20'34"W a distance of 87.00 feet; thence  
145.28 feet along a reverse curve to the right having a radius of 221.00 feet, a central  
angle of 17°09'43" and a chord bearing of N42°25'43"W a distance of 140.54 feet;  
thence N50°54'10"W a distance of 78.00 feet to a point on the north line of the  
N-W 1/4 of said Section 19 the being the town of NE Grand Blaine boundary;  
thence S88°19'00"W along said north line and north town boundary a distance of 272.70  
feet to the S 1/4 corner common to Sections 13 & 14 also being the point of beginning  
containing 242.70 acres more or less

Excluding from said parcel of land described above, a parcel of land situated in the  
S 1/2 of Section 14, Township 13 South, Range 10 West of the 6<sup>th</sup> Principal  
Meridian, Town of NW Grand Blaine, County of Dickinson, State of Colorado with all  
bearings being relative to a bearing of N41°40'57"E between the S 1/4 corner and the  
corner of said Section 14, said parcel of land being more particularly described as  
follows:

Beginning at a point from which the S 1/4 corner common to Sections 13 & 14 bears  
S70°40'00"E a distance of 433.00 feet; thence N20°00'00"W a distance of 370.00 feet;  
thence S00°00'00"E a distance of 300.00 feet; thence N40°00'00"E a distance of 270.00  
feet; thence N40°00'00"E a distance of 700.00 feet to the point of beginning, containing  
0.51 acres more or less.









DISTRICT COURT, GARRISON COUNTY, COLORADO		
Court Address: 200 East Virginia Avenue Garrison, CO 81240		
In Re the Petition for Inclusion of Real Property into Reserve Metropolitan District No. 2		
Attorney Name: Todd W. Wallace	Address: WHITE AND ASSOCIATES Professional Corporation 8005 S. Cluster Street, Suite 128 Englewood, CO 80112	COURT USE ONLY
Phone Number: (303) 838-1800	Fax Number: (303) 838-1301	Case No: 00CV94
Atty. Reg. #: 051477		Div. 2      Ctroom

**ORDER FOR INCLUSION**

THIS MATTER comes before the Court on Petitioners' MOTION FOR ORDER FOR INCLUSION, filed by the Board of Directors of Reserve Metropolitan District No. 2. The Court, being fully advised in the premises and there being no objection filed by any person, hereby ORDERS:


That the real property hereinafter described shall be, and is hereby included within the boundaries of Reserve Metropolitan District No. 2, Garrison County, Colorado subject to the terms of the Resolution of Inclusion attached hereto as Exhibit A.

The name and address of the owners of said property and the legal description thereof is as follows:

OWNERS:      CUMR Real Estate, LLC  
 Ericson Belling  
 600 Colfax Road  
 Mt. Crested Butte, CO

DESCRIPTION OF LAND: See Attached Exhibit B

DONE AND EFFECTIVE THIS 13<sup>th</sup> day of June, 2002. *was pro June 14/20/02-*  
BY THE COURT

  
District Court Judge



521802 06/20/2002 12:01P 274

3 of 5 R 20.00 P 2.00 N 8.00 Guilford County

EXHIBIT A  
RESOLUTION OF INCLUSION

**EXHIBIT B  
LEGAL DESCRIPTION**

West Tract Parcel

E 1/2 SW 1/4, Section 10, Township 13 South, Range 20 West, of the Sixth Principal Meridian,  
Containing 21.330 acres, more or less, County of Gunnison, State of Colorado.

East Tract Parcel

Lot 13, Section 13, Township 13 South, Range 20 West, of the Sixth Principal Meridian, Lot 7, Lot 8 and  
Lot 11, Section 19, Township 13 South, Range 20 West, of the Sixth Principal Meridian; The following  
array of Section 14, Township 13 South, Range 20 West, of the Sixth Principal Meridian is

NE 1/4 NW 1/4, NW 1/4 NE 1/4 NW 1/4, NW 1/4 SE 1/4 NW 1/4, NE 1/4, S 1/2 SE 1/4 NW 1/4, NE 1/4, E 1/2 SW 1/4 NE  
1/4, NE 1/4, NW 1/4 E 1/2 SE 1/4 NW 1/4, NW 1/4 NE 1/4, W 1/2 NE 1/4 NE 1/4, NE 1/4 NW 1/4 SE 1/4 NE 1/4, SE 1/4 SE  
1/4 NE 1/4, SE 1/4

Containing an aggregate of 412.50 acres, more or less, County of Gunnison, State of Colorado



**COPY**

**RESOLUTION OF INCLUSION OF  
REAL PROPERTY INTO RESERVE METROPOLITAN DISTRICT NO. 2**

WHEREAS, CHMR Real Estate, LLC ("CHMR") has petitioned Reserve Metropolitan District No. 2 (the "District") for inclusion of the land (East and West Trade Parcels) hereinafter described into the District; and

WHEREAS, Public Notice has been published in accordance with Section 32-1-101, C.R.S., calling for a public hearing on the prayer of said Petition; and

WHEREAS, the District is not required to enlarge or extend its facilities beyond those currently existing and all such enlargements or extensions are undertaken in the exercise of discretion as a governmental function in the interest of public health, safety and welfare;

**NOW, THEREFORE, BE IT RESOLVED:**

1. The Board of Directors of the District hereby orders the inclusion of the land described herein within the boundaries of Reserve Metropolitan District No. 2.
2. The name and address of the Petitioner and the description of the property to be included are as follows:

**Petitioner:** CHMR Real Estate, L.L.C.  
 Famous Building  
 600 Co.Mix Road  
 Mt. Crested Butte, CO

**Property:** West Trade Parcel: E 1/4 SW 1/4, Section 14, Township 13 South, Range 84 West, of the Sixth Principal Meridian, Containing 11.535 acres, more or less, County of Gunnison, State of Colorado

East Trade Parcel: Lot 14, Section 13, Township 13 South, Range 86 West, of the Sixth Principal Meridian; Lot 7, Lot 8 and Lot 11, Section 19, Township 13 South, Range 85 West, of the Sixth Principal Meridian; The following areas of Section 24, Township 13 South, Range 85 West, of the Sixth Principal Meridian: NW 1/4 NW 1/4, W 1/2 NW 1/4 NE 1/4, NW 1/4 SE 1/4 NW 1/4 NE 1/4, S 1/2 SE 1/4 NW 1/4 NE 1/4, N 1/2 SW 1/4 NE 1/4 NE 1/4, N 1/2 N 1/4 SE 1/4 NW 1/4, SW 1/4 NE 1/4, W 1/2 SE 1/4 NE 1/4, NE 1/4 SE 1/4 NE 1/4, SE 1/4. Containing an aggregate of 412.95 acres, more or less, County of Gunnison, State of Colorado

3. That this resolution be certified and filed with the Clerk of the District Court of Gunnison County, Colorado in accordance with Section 32-1-101(1)(c)(3), C.R.S.



04/20/02 09/20/2002 12:31P 274  
6 of 6 \$ 30.00 D 0.00 R 3.22 Guilmer County

ADOPTED AND APPROVED THIS 22<sup>nd</sup> DAY OF APRIL 2002

RESERVE METROPOLITAN DISTRICT NO. 2

By: [Signature]  
President

ATTEN:

By: [Signature]  
Sec