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RIGHT-OF-WAY AGREEMENT  
(Owner - Private Property)

BUREAU OF LAND MANAGEMENT

RECEIVED of you, The Missouri Valley Telephone and Telegraph Company, it is understood and agreed between the undersigned parties, hereby grantee, herein and Company, its and their respective successors, assigns, lessees and agents, a right of way, easement, and the right to construct, operate, maintain, replace, enlarge, reconstruct, improve, repair, and remove such communication line facilities and appurtenances thereto, either above ground or underground, as may be required for the time being, over, under and across the following-described tract of land:

the land described above is which the undersigned have (are) any interest in, with

Beginning at a point on the Northerly right-of-way of Colorado State Highway No. 140, Project No. 40118141, whence the Northwest Corner of Section 17, Township 14 South, Range 86 West of the 6<sup>th</sup> Principal Meridian, thence North 24° 30' West 4,261.1 feet, thence South 48° 18' East along said right-of-way 10.04 feet, thence North 26° 21' East 29.58 feet, thence North 63° 38' East 20.0 feet, thence South 21° West 10.42 feet to the point of beginning.

Also:

Beginning at a point on the Northerly right-of-way of Colorado State Highway No. 140, Project No. 40118141, whence the Northwest Corner of Section 17, Township 14 South, Range 86 West of the 6<sup>th</sup> Principal Meridian, thence North 14° 15' West 1,028.3 feet, thence North 57° 18' East 28.18 feet, thence South 57° 22' East 10.0 feet, thence South 55° 38' West 11.11 feet to the northerly right-of-way line, thence along said right-of-way line the following 4 turns to the right, having a radius of 103.4 feet, for a distance of 31.48 feet, the said road bearing North 66° 26' West 1,446.3 feet to the point of beginning.

STATE OF Colorado, County of Gunnison, State of Colorado.  
THERE IS HEREBY GRANTED with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from the above-described strip for the purpose of exercising of the rights herein granted; (b) to place and keep thereon all poles and equipment; (c) to clear and keep cleared all trees, roots, brush, and other obstructions growing on or near said strip; (d) to permit other corporations to attach lines from the said strip, without grantees being obliged to do so; (e) to permit other corporations to attach lines to the said Company's equipment on the premises or to use them jointly with the said Company; and (f) to open and to close any fence crossing said strip, when agreed to by grantee(s), to permit game and stock to pass through.

UNDETERMINED landowner(s) for whom, will (will), shall, have, exercise, share of rights, easements and license, however, the right to occupy, use, and utilize said strip of land for all purposes not inconsistent with the rights herein granted to said Company; and does (do) hereby warrant that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any way or place which will interfere with or damage the communication facilities installed pursuant to this agreement, which will be maintained, repaired and replaced by said parties.

GRANTOR agrees that any underground communication facilities shall be originally placed in the ground at least 12" deep to avoid the possibility of confusion with the utility lines and to make use of the said strip by the undersigned and to pay for damages to trees, shrubs, plants and ground caused during the construction and maintenance of the aforesaid facilities.

Signed and sealed the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_.

*Douglas L. Spain* *Charles Bailey Spain*  
*Witnessed by* *Witnessed by*  
*Douglas L. Spain* *Charles Bailey Spain*  
*Real Estate Agent* *Real Estate Agent*  
*Real Estate Agent* *Real Estate Agent*

NOTARY APPOINTMENT: (This document is prepared to allow the party to whom the right-of-way is acknowledged to affix his/her signature in the presence of a Notary Public.)

STATE OF COLORADO

County of Gunnison

The foregoing instrument was acknowledged before me on the \_\_\_\_\_ day of January, 191973.

I certify that the person whose name is signed above is the \_\_\_\_\_

Notary Public, duly qualified to act in this state.

*Arnold L. Phillips*